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9 **UNITED STATES BANKRUPTCY COURT**
10 **CENTRAL DISTRICT OF CALIFORNIA**
11 **LOS ANGELES DIVISION**

12 *In re*

13 National Association of Television Program
Executives, Inc..

14 Debtor and
Debtor in Possession

Case No. 1:22-bk-11181-MB

Chapter 11

CHAPTER 11 STATUS REPORT

Date: June 4, 2024

Time: 1:30 p.m.

Courtroom 303 or Via Zoom.gov

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19 **TO THE HONORABLE MARTIN BARASH, UNITED STATES BANKRUPTCY JUDGE,**
20 **AND ALL OTHER PARTIES IN INTEREST:**

21 National Association of Television Program Executives, Inc. ("**Debtor**"), the Debtor
22 and Debtor-in-Possession in the above-captioned case, hereby respectfully submits this
23 chapter 11 status report as follows:

24 Following a successful mediation in February, the Debtor and Fontainebleau
25 Florida Hotel, LLC are still in the process of working with the mediator to finalize
26 settlement terms.

27 Respectfully Submitted,
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1 Dated: May 28, 2024

LESLIE COHEN LAW, PC

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3 By: /s/ Leslie A. Cohen

4 Leslie A. Cohen

5 Attorneys for Debtor in Possession
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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1615-A Montana Avenue, Santa Monica, CA 90403

A true and correct copy of the foregoing document entitled (*specify*): **CHAPTER 11 STATUS REPORT** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 5/28/24, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Russell Clementson russell.clementson@usdoj.gov
Leslie A Cohen leslie@lesliecohenlaw.com, jaime@lesliecohenlaw.com; clare@lesliecohenlaw.com
Andrew W. Levin (TR) andy@fairpointllc.com, C198@ecfbis.com
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Derrick Talerico dtalerico@wztslaw.com, maraki@wztslaw.com, sfritz@wztslaw.com
United States Trustee (SV) ustpregion16.wh.ecf@usdoj.gov

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) 5/28/24, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

<u>5/28/24</u>	<u>Clare Hendricks</u>	<u>/s/ Clare Hendricks</u>
Date	Printed Name	Signature

SERVICE LIST

Hon. Martin R. Barash
United States Bankruptcy Court
21041 Burbank Blvd,
Woodland Hills, CA 91367-6606

Arnold Peter
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270 Coral Circle
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